

**CHILD FAMILY CENTER  
MILLVILLE PUBLIC SCHOOLS**

**2014-15  
REGISTRATION INFORMATION**

**Please have the following to register your child:**

- ☐ **Birth Certificate**
- ☐ **Immunization Record**
- ☐ **Physical**
- ☐ **Proof of Residency**
- ☐ **Parent/Guardian ID**
- ☐ **Completed Enrollment Form**
- ☐ **Food Stamp Number (if applies)**

**Your child will not be placed until each of these has been submitted.**

**MILLVILLE PUBLIC SCHOOLS**  
**STUDENT ENROLLMENT FORM**

Today's Date: \_\_\_\_\_

Student's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone [\_\_\_\_] \_\_\_\_\_  
Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex ☐ Male ☐ Female Ethnicity/Race \_\_\_\_\_  
MM DD YY  
City of Birth \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_  
Date of US Entry \_\_\_\_/\_\_\_\_/\_\_\_\_ [Only applies to students NOT born in US]  
MM DD YY

Has student ever attended Millville Schools? ☐ Yes ☐ No [If YES, last grade completed \_\_\_\_\_]

Father/Guardian Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Suffix \_\_\_\_\_  
Mother/Guardian Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Student resides with: ☐ Both parents ☐ Mother only ☐ Father only ☐ Guardian ☐ Custody/Restrictions

Father cell phone [\_\_\_\_] \_\_\_\_\_ Mother cell phone [\_\_\_\_] \_\_\_\_\_  
Father work phone [\_\_\_\_] \_\_\_\_\_ Mother work phone [\_\_\_\_] \_\_\_\_\_

Are parents federally employed? ☐ Yes ☐ No Federal ID# \_\_\_\_\_

**Non-Household Emergency Contacts**

Contact #1 \_\_\_\_\_ Relationship to student \_\_\_\_\_ Phone [\_\_\_\_] \_\_\_\_\_  
Contact #2 \_\_\_\_\_ Relationship to student \_\_\_\_\_ Phone [\_\_\_\_] \_\_\_\_\_  
Contact #3 \_\_\_\_\_ Relationship to student \_\_\_\_\_ Phone [\_\_\_\_] \_\_\_\_\_

Last school attended \_\_\_\_\_ Phone [\_\_\_\_] \_\_\_\_\_  
School address \_\_\_\_\_ Fax [\_\_\_\_] \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Siblings Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ School attending \_\_\_\_\_ Grade \_\_\_\_\_  
Siblings Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ School attending \_\_\_\_\_ Grade \_\_\_\_\_  
Siblings Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ School attending \_\_\_\_\_ Grade \_\_\_\_\_

**Check all that apply**

☐ Classified Student ☐ Basic Skills Required ☐ Attended Alternative School ☐ 504 or Medical Alert  
☐ Home Instruction ☐ Requires Bilingual ☐ Another Language Spoken Language \_\_\_\_\_

**SCHOOL USE ONLY**

School assigned to \_\_\_\_\_  
Start date \_\_\_\_\_  
Entered by \_\_\_\_\_  
Transportation \_\_\_\_\_

Grade \_\_\_\_\_  
Student ID # \_\_\_\_\_  
State ID # \_\_\_\_\_

☐ Health Record ☐ Proof of Residency ☐ BC/Transfer Card  
☐ MEETS REQUIREMENTS

Faxed to \_\_\_\_\_ by \_\_\_\_\_



## CHILD FAMILY CENTER

JoAnn D. Burns, Principal

1100 Coombs Road

Millville, N. J. 08332

Phone: (856) 293-2171

Fax: (856) 293-2174

Email: [joann.burns@millvillenj.gov](mailto:joann.burns@millvillenj.gov)

Dear Parent/Guardian,

Thank you for your cooperation in setting up a preschool/kindergarten registration visit for your child. Please fill out the information below:

PK 3 Year Olds \_\_\_\_\_ PK 4 Year Olds \_\_\_\_\_ Kindergarten \_\_\_\_\_

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_

Telephone No. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Present School Attending \_\_\_\_\_

A physical is a requirement to attend school. We will have a nurse practitioner available during registration free of charge. Please check below if you are interested in an appointment for your child with the nurse practitioner. The County Health Department will be available for lead screening.

\_\_\_\_\_ yes, please set up an appointment

\_\_\_\_\_ yes, I would like the lead screening

\_\_\_\_\_ no, I am not interested in an appointment

\_\_\_\_\_ no, I am not interested in the lead screening

Our registration dates will be Tuesday and Wednesday, August 19 and 20, 2014. Please check the date that you prefer and we will make every attempt to schedule you on that date. You will be notified by mail of your appointment date and time.

\_\_\_\_\_ Tuesday, August 19, 2014, 3:00 PM – 7:00 PM

\_\_\_\_\_ Wednesday, August 20, 2014, 9:00 AM – 1:00 PM

DO NOT WRITE BELOW THIS LINE

Preschool/Kindergarten Registration

Your appointment is:

Child's Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Location: Child Family Center  
1100 Coombs Road (Wheaton Village)  
Millville, N. J. 08332

☐

YOUR CHILD WILL NOT NEED TO ATTEND.



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Millville, N. J. 08332

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### THREE YEAR OLD PROGRAM

Child's Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
Parent's Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_

The following providers are available for you to choose to send your three year old child. Please visit and select which you would prefer to have your child attend. Number your first three choices 1, 2 and 3.

<input type="checkbox"/>	Corson Park Day Care 4 North 12 <sup>th</sup> Street 825-5540 -- Jill Miller	Abbott Hours Wrap Hours	9:00 AM – 3:00 PM 6:30 AM – 5:30 PM
<input type="checkbox"/>	Millville Day Care Center 911 Columbia Avenue 825-5345 -- Danielle Schmidt	Abbott Hours Wrap Hours	8:30 AM – 2:30 PM 6:45 AM – 5:30 PM
<input type="checkbox"/>	Rieck Avenue Country Day School 250 Rieck Avenue 825-9067 -- Ellen Dayton/Jennifer Ellis	Abbott Hours Wrap Hours	9:00 AM – 3:00 PM 6:30 AM – 5:30 PM
<input type="checkbox"/>	Millville Head Start 532 N. High Street 327-1665 -- Amanda Sheets	Abbott Hours	9:00 AM – 3:00 PM
<input type="checkbox"/>	Child Family Center 1100 Coombs Road 293-2171 -- Clara Beatty	Abbott Hours Wrap Hours	8:00 AM – 2:00 PM 7:00 AM – 5:30 PM

Please return this form with your selections and comments and all other registration information to me at the Child Family Center.

No child can be assigned a slot in a center until all registration requirements (birth certificate, proof of residency and health records) have been submitted to the Child Family Center.

Thank you,

JoAnn D. Burns  
Principal

**REQUIRED IMMUNIZATIONS**

**NEEDED FOR**

**PRE-SCHOOL 3 & 4 YEAR OLDS**

**DTaP - 4 DATES**

**POLIO - 3 DATES**

**MMR - 1 DATE AFTER 1<sup>ST</sup> BIRTHDAY**

**HIB - 1 DATE AFTER 1<sup>ST</sup> BIRTHDAY**

**PCV - 1 DATE AFTER 1<sup>ST</sup> BIRTHDAY**

**VARIVAX - 1 DATE AFTER 1<sup>ST</sup> BIRTHDAY**

**OR WRITTEN PROOF OF CHICKEN POX DISEASE**

**FLU BETWEEN 9/1 & 12/31 EACH YEAR**

**HEALTH HISTORY**

**PHYSICAL EXAM BY DOCTOR**

**OR NURSE PRACTITIONER**

**ALL RECORDS MUST BE SIGNED BY PHYSICIAN**

**RECOMMENDED IMMUNIZATIONS**

**HEPATITIS B SERIES**



# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health and Senior Services

## SECTION I - TO BE COMPLETED BY PARENT(S)

Child's Name (Last) (First)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No		If Yes, Name of Child's Health Insurance Carrier	
Parent/Guardian Name		Home Telephone Number	Work Telephone/Cell Phone Number
Parent/Guardian Name		Home Telephone Number	Work Telephone/Cell Phone Number
I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.			
Signature/Date		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER

Date of Physical Examination:	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted:	
	Weight (must be taken within 30 days for WIC)
	Height (must be taken within 30 days for WIC)
	Head Circumference (if <2 Years)
	Blood Pressure (if >3 Years)

### IMMUNIZATIONS

- ☐ Immunization Record Attached  
☐ Date Next Immunization Due:

### MEDICAL CONDITIONS

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

### PREVENTIVE HEALTH SCREENINGS

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

☐ I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.

Name of Health Care Provider (Print)	Health Care Provider Stamp:
Signature/Date	

**CHILD FAMILY CENTER**  
Nurse Health Registration Form

Dear Parent Guardian:

The school nurse's office is open from 8:00 am to 5:00 pm daily. The health services provided for all students are: Height, Weight, Dental, Hearing, Vision and Blood Pressure Screenings.

The non-prescription medications which are available to all students with approval of the school physician are: Chloraseptic throat spray, Anbesol, Vaseline, Sting Kill, 0.5% hydrocortisone ointment, eye wash, sterile saline, Polysporin ointment and burn gel.

If your child requires prescription or non-prescription medication on a regular basis, you must obtain a written order from your child's physician on the school medication administration form and you will need to supply the medication and sign the form giving the school nurse permission to give the medication.

Please complete the questionnaire on the back and return it to the school nurse so we can update your child's health records. This information will be shared with your child's teacher, administration, and other staff on a need to know basis unless a written note is received from you requesting it be kept confidential.

If you have any questions regarding the health services provided, please call us at 856-293-2178.2177. We look forward to this school year and hope we can be of help to you and your child.

Sincerely,

Karen Chamenko, RN, BA, C SN  
Jeanne Reed, RN, BSN

**MILLVILLE PUBLIC SCHOOLS**  
**STUDENT HEALTH HISTORY**

**STUDENT NAME:** \_\_\_\_\_  
Last First

**Nickname:** \_\_\_\_\_ **Gender:** F / M **Birthdate:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Grade:** \_\_\_\_  
(circle one)

**Language spoken in Home:** \_\_\_\_\_ **Name of Interpreter:** \_\_\_\_\_

**Does your child wear glasses?** ☐ Yes ☐ No **Contacts?** ☐ Yes ☐ No **Orthodontic appliance?** ☐ Yes ☐ No  
**Does your child currently receive:** Speech Therapy ☐ Yes ☐ No Physical Therapy ☐ Yes ☐ No Occupational Therapy ☐ Yes ☐ No

**Doctor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Dentist Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Does your child have an allergy to any foods, medications, insects, latex or other substances?** ☐ Yes ☐ No

If Yes, please list in detail: \_\_\_\_\_

Please circle if allergy is severe moderate mild List symptoms: \_\_\_\_\_

What medication(s) or treatment is used to treat the allergy? \_\_\_\_\_

Has your child ever had a severe "anaphylactic" reaction requiring emergency care (list date)? \_\_\_\_\_

**Please check all that apply to your child:**

☐ Allergies - seasonal

☐ ADD/ADHD

☐ Asthma

☐ Chicken Pox- Date: \_\_\_\_\_

☐ Cystic Fibrosis

☐ Diabetes

☐ Down Syndrome

☐ Dyslexia/Learning disorder

☐ Eating disorder

☐ Epilepsy/Seizure Disorder

☐ Heart Condition

☐ Hearing Problems

☐ Kidney Disorder

☐ Migraine Headache

☐ Muscular/Orthopedic Disorder

☐ Pervasive Developmental Disorder

☐ Psychiatric/Psychological Disorder

☐ Serious Accident

☐ Surgery

☐ Vision Problems

☐ Other: \_\_\_\_\_

If yes to any of the above, describe and indicate any restrictions: \_\_\_\_\_  
\_\_\_\_\_

**If your child is on medication, please list medication, dosage, frequency and reason for medication:**  
\_\_\_\_\_  
\_\_\_\_\_

**Please note any health concerns of which the school nurse needs to be aware:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other information to be shared with the School Nurse:** \_\_\_\_\_  
\_\_\_\_\_

☐ Yes ☐ No I give the School Nurse permission to share health information with school personnel on a "need to know" basis in writing and/or verbally.

**For Preschool Only (3yr & 4yr old students)**

☐ Yes ☐ No I give permission for my child to receive acetaminophen as ordered by the school physician and administered by the School Nurse for fever above 101 degrees if the parent/guardian cannot be reached.

**Signature of Parent or Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Reviewed by Certified School Nurse:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# BLOOD LEAD SCREENING FORM

## To be completed by the Parents/Guardians

### Child's Information:

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

Parent's/Guardian's Name: \_\_\_\_\_

### Child Care Center Information:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

## To be completed by the Child's Health Care Provider

### Health Care Provider's Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

### Blood Lead Screening(s)

Date	Age	Comments

Health Care Provider's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parents/Guardians: Please return this completed form to your Child Care Center**